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| svts logo cb.jpg | | | | | | **PREDNÁŠATEĽ / SPEAKER**  ***ÚDAJE / DATA*** | | | | | | | | | | | Č. z.  2023-01 |
| **AKCIA** | | | | | | 22. medzinárodná konferencia  **TEPELNÁ OCHRANA BUDOV 2023**  17. – 19. mája 2023 Vysoké Tatry | | | | | | | | *22th International conference*  ***THERMAL PROTECTION OF BULIDINGS  2023***  *May 17th - 19th 2023 High Tatras* | | | |
|  |  | | | | |  |  | | | |  |  | |  |  | |  |
| **Meno, priezvisko, titul**  *Name, Surname, Title* | | | | | | | | | | |  | | | | | | |
| **Profesné zameranie**  *Professional Scope* | | | | | | | | | | |  | | | | | | |
| **Názov spoločnosti / inštitúcie**  *Name of the company / institution* | | | | | | | | | | |  | | | | | | |
| **PSČ**  *Post code* | | |  | | | | | **Mesto**  *City* | | |  | | | **Ulica č.**  *Street No.* | |  | |
| **Telefónne číslo**  *Phone* | | | | | |  | | | | | | **Fax** |  | | | | |
| **e-mail** | | | | | |  | | | | | | **www** |  | | | | |
|  |  | | | | |  |  | | |  | |  | |  |  | |  |
| **Názov príspevku a anotácia**  *Title of the lecture and abstract* | | | | | |  | | | | | | | | | | | |
| **Požiadavky na audiovizuálnu techniku**  *Requirements  on audio-visual technologies* | | | | | |  | | | | | | | | | | | |
| **Iné informácie**  *Other information* | | | | | |  | | | **Zúčastniť sa konferencie**  *Participation at the conference* | | | | | | | | |
|  | | | **Predniest prednášku názor a krátku anotáciu prikladám**  *Presenting contribution / enclose the title and short abstract of my lecture* | | | | | | | | |
|  | | | **Prezentovať poster**  *Poster presentation* | | | | | | | | |
|  | | | **Firemná prezentácia**  *Company presentation* | | | | | | | | |
|  | | | **Vystavovať firemné produkty**  *Exhibition of selected products* | | | | | | | | |
|  | | | **Reklamné materiály** *Advertising materials* | | | | | | | | |
|  | | | **Reklama do zborníka**  *Advertisement to be published in the Proccedings* | | | | | | | | |
|  | | | **Generálny partner**  *General Partner* | | | | | | | | |
|  | | | **Hlavný Partner**  *Main partner* | | | | | | | | |
|  | | | **Partner**  *Partner* | | | | | | | | |
|  | | | **Mediálny Partner**  *Media partner* | | | | | | | | |
|  vyplniť podľa potreby / *fill in what needed* | | | | | | | | | | | | | | | | | |
|  |  |  | |  |  |  |  | | |  | |  | |  |  | |  |
| **Dátum**  *Date* | | | |  | | | | | | | | **Podpis**  *Signature* | |  | | | |